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BIB DATA SHEET

CONFIRMATION NO. 9495

| SERIAL NUMB | IBER FILING OF | | 371(c) | 71(c) CLASS | | GR | GROUP ART UNIT | | | ATTORNEY DOCKET | |
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| 10/533,409 | 10/533,409 03/06/ | | | 524 | | | 1796 | | 3204-02 | | |
| | RULE | | = | | | | | | | | |
| APPLICANTS John S. Manka, Chardon, OH; John M. Lesniewski, Richfield, OH; ** CONTINUING DATA ************************* This application is a 371 of PCT/US03/34851 10/28/2003 which claims benefit of 60/422,353 10/30/2002 ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/20/2006 | | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119(a-d) conditions met Yes No Verified and /ROBERT D HARLAN/ | | | STATE OR COUNTRY | _ | SHEETS TOT CLAI | | MS | INDEPENDENT CLAIMS 4 | | | |
| Acknowledged Examiner's Signature Initials ADDRESS | | | | | | | • | | | <u> </u> | |
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| TITLE | | | | | | | | | | | |
| Fiber dispersant-containing systems | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | 1.16 Fees (Filing) | | | | | |
| RECEIVED | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | | |
| 1100 N | | | | | | 1.18 Fees (Issue) | | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |